

**2021 Miri & English District "Walk Through the Bible"
Questions Week 21: 1 Corinthians 8-14 (06.06.2021)**

Name: _____ Tel: _____ Mark: _____

Senior Citizen Adult Women Fellowship Yong adult
Youth Junior Youth Sunday School BB/GB

Attention: Please use NIV (2011) version.

Section A: Fill in the blank. (Total 60%, 2 marks each)

- Now about () to idols: We know that "We all possess knowledge." But knowledge puffs up while () builds up. Those who think they know something do not yet know as they ought to know. But whoever () is known by God.
- Be careful, however, that () does not become a stumbling block to the weak.
- Don't you know that those who serve in the () get their food from the temple, and that those who serve at the altar share in what is offered on the altar? In the same way, the Lord has commanded that those who () the gospel should receive their ().
- What then is my ()? Just this: that in preaching the gospel I may offer it free of charge, and so not make full use of () as a preacher of the gospel.
- Now these things occurred as examples to keep us from setting our () on evil things as they did. Do not be (), as some of them were; as it is written: "The people sat down to eat and drink and got up to () in revelry."
- A man ought not to cover his (), since he is the image and glory of God; but woman is the glory of man. For man did not come from woman, but woman from man; neither was man created for woman, but woman for man. It is for this reason that a woman ought to have authority over her own head, because of the (). Nevertheless, in the Lord woman is not () of man, nor is man independent of woman. For as woman came from man, so also man is born of woman. But everything comes from ().
- So then, whoever eats the bread or drinks the cup of the Lord in an () will be () against the body and blood of the Lord.
- There are different kinds of (), but the same () distributes them. There are different kinds of service, but the same (). There are different kinds of working, but in all of them and in everyone it is the same God at work.
- And now these three remain: (), () and (). But the () of these is ().
- I would like every one of you to speak in (), but I would rather have you (). The one who () is greater than the one who speaks in (), unless someone interprets, so that the church may be edified.

Section B: Match the correct answer. (Total 20%. 2 marks each)

1	When you sin against them in this way		whether Jews, Greeks or the church of God.
2	I do all this for the sake of the gospel,		I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.
3	Therefore I do not run like someone running aimlessly;		if one part is honored, every part rejoices with it.

4	And do not grumble,		you proclaim the Lord' s death until he comes.
5	Therefore, my dear friends,		you cannot have a part in both the Lord' s table and the table of demons.
6	You cannot drink the cup of the Lord and the cup of demons too;		flee from idolatry.
7	Do not cause anyone to stumble,		I do not fight like a boxer beating the air.
8	For whenever you eat this bread and drink this cup,		and wound their weak conscience, you sin against Christ.
9	If one part suffers, every part suffers with it;		as some of them did - and were killed by destroying angel.
10	I thank God that I speak in tongues more than all of you. But in the church		that I may share in its blessings.

Section C: True or False. (Total 20 %. 2 marks each)

- yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live. -----()
- Be careful, however, that exercise of your rights does become a stumbling block to the weak.----- ()
- Therefore, if what I eat causes my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.----- ()
- To the Chinese I became like a Chinese, to win the Chinese. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law.----- ()
- So whether you eat or drink or whatever you do, do it all for the glory of God. ----- ()
- But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God. ----- ()
- For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. Even so the body is not made up of one part but of many.----- ()
- The eye can say to the hand, "I don' t need you!" And the head cannot say to the feet, "I don' t need you!" ----- ()
- Love is patient, love is kind. It does envy, it does boast, it is proud. It does dishonor others, it is self-seeking, it is easily angered, it keeps record of wrongs. Love does delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.----- ()
- Women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the law says. ----- ()

I have completed reading 1 Corinthians 8-14. _____ (Signature)

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