

2021 Miri & English District "Walk Through the Bible"
Questions Week 9: Luke 13-19 (14.03.2021)

Name: _____ **Tel:** _____ **Mark:** _____
 Senior Citizen Adult Women Fellowship Yong adult
 Youth Junior Youth Sunday School BB/GB

Attention: Please use NIV (2011) version

Section A: Fill in the blanks (Total 60%, 2 marks each)

- I tell you, ____! But unless you _____, you too will all _____.
- "Make every effort to enter through the _____ door, because _____, I tell you, will try to _____ and will not be able to.
- "If anyone comes to me and does not _____ father and mother, wife and children, brothers and sisters--yes, even their own _____--such a person _____ be my disciple.
- In the same way, I tell you, there is _____ in the presence of the _____ of God over one _____ who repents."
- But we had to celebrate and be glad, because this _____ of yours was _____ and is alive again; he was _____ and is found."
- "No one can serve ____ masters. Either you will hate the one and love the other, or you will be _____ to the one and despise the other. You cannot serve _____ God and money."
- So _____ yourselves. If your brother or sister _____ against you, rebuke them; and if they repent, _____ them.
- "Let the little _____ come to me, and do not _____ them, for the _____ of God belongs to such as these.
- _____ everything you have and give to the poor, and you will have _____ in heaven. Then come, _____ me."
- "Blessed is the _____ who comes in the name of the Lord!" " _____ in heaven and _____ in the highest!"

Section B: True or False (Total 20%, 2 marks each)

- "But he will reply, 'I don't know you or where you come from. Come to me, all who are weary and heavy laden!' -----()
- It is fit neither for the soil nor for the manure pile; it is thrown out. "Whoever has ears to hear, let him hear."----- ()
- For this son of mine was dead and is alive again; he was lost and is found.' So they began to kill the fatted calf. -----()
- It is easier for heaven and earth to disappear than for the comma to drop out of the Law.----- ()

- And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? -----()
- Jesus looked at him and said, "How hard it is for the poor to enter the kingdom of God! Indeed it is harder for a camel to go through the eye of a needle than for someone who is poor to enter the kingdom of God." -----()
- For the Son of Man came to seek and to save the lost." -----()
- "Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.' -----()
- "He replied, 'I tell you that to everyone who has, some will be given, but as for the one who has nothing, I will give him abundantly. -----()
- "It is written", he said to them, "'My house will be a house of prayer'; but you have made it 'a den of robbers.'"----- ()

Section C : Match the correct answer (Total 20%, 2 marks each)

1. When Jesus saw her, he called her forward and said to her,		"Is it lawful to heal on the Sabbath or not?"
2. Jesus asked the Pharisees and experts in the law,		and those who humble themselves will be exalted."
3. For all those who exalt themselves will be humbled,		"Woman, you are set free from your infirmity."
4. In the same way,		but woe to anyone through whom they come.
5. 'Father, I have sinned against heaven and against you.		and whoever is dishonest with very little will also be dishonest with much.
6. "Whoever can be trusted with very little can also be trusted with much,		like a little child will never enter it."
7. "You are the ones who justify yourselves in the eyes of others,		'I repent,' you must forgive them."
8. "Things that cause people to stumble are bound to come,		I am no longer worthy to be called your son.'
9. Even if they sin against you seven times in a day and seven times come back to you saying		those of you who do not give up everything you have cannot be my disciples.
10. Truly I tell you, anyone who will not receive the kingdom of God		but God knows your hearts.

I confirm that I have read Luke 13-19 _____ (Sign)

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