

**2021 Miri & English District “Walk Through the Bible”
Questions Week 22: 1 Corinthians 15-16; 2 Corinthians 1-5 (13.06.2021)**

Name: _____ **Tel:** _____ **Mark:** _____

- Senior Citizen Adult Women Fellowship Yong adult
Youth Junior Youth Sunday School BB/GB

Attention: Please use NIV (2011) version.

Section A: Fill in the blank. (Total 60%, 2 marks each)

- For what I received I passed on to you as of first importance: that Christ died for our sins according to the (), that he was (), that he was () on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve.
- But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? If there is no resurrection of the dead, then not even () has been raised. And if () has not been raised, our preaching is useless and so is your faith.
- You know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the Lord’s people. I urge you, brothers and sisters, to () to such people and to everyone who joins in the () and labors at it. I was glad when (), () and Achaicus arrived, because they have supplied what was lacking from you. For they () my spirit and yours also. Such men deserve recognition.
- Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves receive from God. For just as we share abundantly in the sufferings of (), so also our comfort abounds through Christ. If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer. And our hope for you is firm, because we know that just as you share in our (), so also you share in our comfort.
- But thanks be to God, who always leads us as captives in Christ’s triumphal procession and uses us to spread the aroma of the knowledge of him everywhere. For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing. To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task? Unlike so many, we do not () the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as those sent from God.
- If the ministry that brought () was (), how much more () is the ministry that brings righteousness! For what was () has no () now in comparison with the surpassing glory. And if what was transitory came with glory, how much greater is the glory of that which lasts!
- Now the Lord is the Spirit, and where the Spirit of the Lord is, there is (). And we all, who with unveiled faces contemplate the Lord’s glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.
- But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. We are hard pressed on every side, but not (); perplexed, but not in (); persecuted, but not (); struck down, but not (). We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.
- Therefore we are always () and know that as long as we are at home in the body we are away from the Lord. For we live by (), not by (). We are confident, I say, and would prefer to be away from the body and at home with the Lord.
- Therefore, if anyone is in Christ, the new creation has come: The () has gone, the new is here! All this is from God, who () us to himself through Christ and gave us the ministry

of reconciliation: that God was () the world to himself in Christ, not () people’s sins against them.

Section B: Match the correct answer. (Total 20%. 2 marks each)

1	Then those also who have fallen asleep in Christ are lost.		so also our comfort abounds through Christ.
2	But Christ has indeed been raised from the dead,		saving it up, so that when I come no collections will have to be made.
3	On the first day of every week, each one of you should set aside a sum of money in keeping with your income,		a veil covers their hearts.
4	For just as we share abundantly in the sufferings of Christ,		What we are is plain to God, and I hope it is also plain to your conscience.
5	For I wrote you out of great distress and anguish of heart and with many tears,		for the letter kills, but the Spirit gives life.
6	He has made us competent as ministers of a new covenant—not of the letter but of the Spirit;		not to grieve you but to let you know the depth of my love for you.
7	Even to this day when Moses is read,		If only for this life we have hope in Christ, we are of all people most to be pitied.
8	The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel		the firstfruits of those who have fallen asleep.
9	For what we preach is not ourselves, but Jesus Christ as Lord,		that displays the glory of Christ, who is the image of God.
10	Since, then, we know what it is to fear the Lord, we try to persuade others.		and ourselves as your servants for Jesus’ sake.

Section C: True or False. (Total 20 %. 2 marks each)

- For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. ----- ()
- Do not be misled: “Bad company corrupts good character.” Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God - I say this to your shame. ---- ()
- So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. ----- ()
- I declare to you, brothers and sisters, that flesh and blood can inherit the kingdom of God, cannot does the perishable inherit the imperishable. ----- ()
- The sting of death is law, and the power of sin is the sin. ----- ()
- Now instead, you ought to love and forgive him, so that he will not be overwhelmed by excessive sorrow.----- ()
- Therefore, since we have such a hope, we are very bold. ----- ()
- Therefore, since through God’s mercy we have this ministry, we do not lose heart. ----- ()
- because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself. ----- ()
- So from now on we regard only one from a worldly point of view. Though we once regarded Christ this way, we do so longer. ----- ()

I have completed reading 1 Corinthians 15-16, 2 Cor 1-5. _____ (Signature)

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