

**2021 Miri & English District “Walk Through the Bible”  
Questions Week 24: 2 Corinthians 13; Galatians 1-6 (27.06.2021)**

Name: \_\_\_\_\_ Tel: \_\_\_\_\_ Mark: \_\_\_\_\_

Senior Citizen      Adult      Women Fellowship      Yong adult  
Youth      Junior Youth      Sunday School      BB/GB

Attention: Please use NIV (2011) version.

**Section A: Fill in the blank. (Total 60%, 2 marks each)**

- I already gave you a warning when I was with you the ( ) time. I now repeat it while absent: On my return I will not spare those who sinned earlier or any of the others, since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you. For to be sure, he was crucified in ( ), yet he lives by God’s power. Likewise, we are weak in him, yet by God’s power we will live with him in our dealing with you.
- All God’s people here send their greetings. May the ( ) of the Lord Jesus Christ, and the ( ) of God, and the ( ) of the Holy Spirit be with you all.
- But even if we or an ( ) from heaven should preach a ( ) other than the one we preached to you, let them be under ( ) curse! As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let them be under ( ) curse!
- I want you to know, brothers and sisters, that the gospel I preached is not of human origin. I did not receive it from any ( ), nor was I ( ) it; rather, I received it by revelation from Jesus Christ.
- For God, who was at work in Peter as an apostle to the ( ), was also at work in me as an apostle to the Gentiles. James, Cephas and John, those esteemed as pillars, gave me and Barnabas the right hand of ( ) when they recognized the grace given to me. They agreed that we should go to the Gentiles, and they to the circumcised. All they asked was that we should continue to remember the ( ), the very thing I had been eager to do all along.
- “But if, in seeking to be justified in ( ), we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes ( )? Absolutely not! If I ( ) what I destroyed, then I really would be a ( ).
- Christ ( ) us from the curse of the law by becoming a ( ) for us, for it is written: “Cursed is everyone who is hung on a pole.” He ( ) us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.
- Now you, brothers and sisters, like Isaac, are children of promise. At that time the son born according to the ( ) persecuted the son born by the power of the ( ). It is the same now. But what does Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.” Therefore, brothers and sisters, we are not ( ) of the slave woman, but of the free woman.
- You, my brothers and sisters, were called to be ( ). But do not use your ( ) to indulge the flesh; rather, serve one another humbly in love. For the entire law is fulfilled in keeping this one command: “Love your neighbor as yourself.” If you bite and devour each other, watch out or you will be ( ) by each other.
- Whoever sows to please their ( ), from the flesh will reap destruction; whoever sows to please the ( ), from the Spirit will reap eternal life. Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. Therefore, as we have ( ), let us do good to all people, especially to those who belong to the family of believers.

**Section B: Match the correct answer. (Total 20%. 2 marks each)**

<b>1</b>	Am I now trying to win the approval of human beings, or of God?		through which the world has been crucified to me, and I to the world.
----------	---	--	---

<b>2</b>	“For through the law		born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.
<b>3</b>	I do not set aside the grace of God,		you have fallen away from grace.
<b>4</b>	Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham:		and in this way you will fulfill the law of Christ.
<b>5</b>	For all who rely on the works of the law are under a curse, as it is written:		walk by the Spirit, and you will not gratify the desires of the flesh.
<b>6</b>	But when the set time had fully come, God sent his Son,		“Cursed is everyone who does not continue to do everything written in the Book of the Law.” Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.”
<b>7</b>	You who are trying to be justified by the law have been alienated from Christ;		“All nations will be blessed through you.” So those who rely on faith are blessed along with Abraham, the man of faith.
<b>8</b>	So I say,		for if righteousness could be gained through the law, Christ died for nothing!
<b>9</b>	Carry each other’s burdens,		Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.
<b>10</b>	May I never boast except in the cross of our Lord Jesus Christ,		I died to the law so that I might live for God.

**Section C: True or False. (Total 20 %. 2 marks each)**

- As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let them be under God’s curse! ----- ( )
- I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!” ----- ( )
- Understand, then, that those who have faith are not children of Abraham. ----- ( )
- For if the inheritance depends on the law, then it no longer depends on the promise; but God in his grace gave it to Abraham through a promise. ----- ( )
- So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. ----- ( )
- If you belong to Christ, then you are not Abraham’s seed, and heirs according to the promise. ----- ( )
- Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. ----- ( )
- Brothers and sisters, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished. ----- ( )
- So I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. But if you are led by the Spirit, you are not under the law. ----- ( )
- Do not be deceived: God cannot be mocked. A man reaps what he sows.----- ( )

**I have completed reading 2 Cor 13; Galatians 1-6. \_\_\_\_\_ (Signature)**

**2021 Miri & English District “Walk Through the Bible”  
Questions Week 24: 2 Corinthians 13; Galatians 1-6 (27.06.2021)**

**Name:** \_\_\_\_\_ **Tel:** \_\_\_\_\_ **Mark:** \_\_\_\_\_

Senior Citizen      Adult      Women Fellowship      Yong adult  
Youth      Junior Youth      Sunday School      BB/GB

**Attention: Please use NIV (2011) version.**

**Section A: Fill in the blank. (Total 60%, 2 marks each)**

- I already gave you a warning when I was with you the ( ) time. I now repeat it while absent: On my return I will not spare those who sinned earlier or any of the others, since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you. For to be sure, he was crucified in ( ), yet he lives by God’s power. Likewise, we are weak in him, yet by God’s power we will live with him in our dealing with you.
- All God’s people here send their greetings. May the ( ) of the Lord Jesus Christ, and the ( ) of God, and the ( ) of the Holy Spirit be with you all.
- But even if we or an ( ) from heaven should preach a ( ) other than the one we preached to you, let them be under ( ) curse! As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let them be under ( ) curse!
- I want you to know, brothers and sisters, that the gospel I preached is not of human origin. I did not receive it from any ( ), nor was I ( ) it; rather, I received it by revelation from Jesus Christ.
- For God, who was at work in Peter as an apostle to the ( ), was also at work in me as an apostle to the Gentiles. James, Cephas and John, those esteemed as pillars, gave me and Barnabas the right hand of ( ) when they recognized the grace given to me. They agreed that we should go to the Gentiles, and they to the circumcised. All they asked was that we should continue to remember the ( ), the very thing I had been eager to do all along.
- “But if, in seeking to be justified in ( ), we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes ( )? Absolutely not! If I ( ) what I destroyed, then I really would be a ( ).
- Christ ( ) us from the curse of the law by becoming a ( ) for us, for it is written: “Cursed is everyone who is hung on a pole.” He ( ) us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.
- Now you, brothers and sisters, like Isaac, are children of promise. At that time the son born according to the ( ) persecuted the son born by the power of the ( ). It is the same now. But what does Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.” Therefore, brothers and sisters, we are not ( ) of the slave woman, but of the free woman.
- You, my brothers and sisters, were called to be ( ). But do not use your ( ) to indulge the flesh; rather, serve one another humbly in love. For the entire law is fulfilled in keeping this one command: “Love your neighbor as yourself.” If you bite and devour each other, watch out or you will be ( ) by each other.
- Whoever sows to please their ( ), from the flesh will reap destruction; whoever sows to please the ( ), from the Spirit will reap eternal life. Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. Therefore, as we have ( ), let us do good to all people, especially to those who belong to the family of believers.

**Section B: Match the correct answer. (Total 20%. 2 marks each)**

<b>1</b>	Am I now trying to win the approval of human beings, or of God?		through which the world has been crucified to me, and I to the world.
----------	---	--	---

<b>2</b>	“For through the law		born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.
<b>3</b>	I do not set aside the grace of God,		you have fallen away from grace.
<b>4</b>	Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham:		and in this way you will fulfill the law of Christ.
<b>5</b>	For all who rely on the works of the law are under a curse, as it is written:		walk by the Spirit, and you will not gratify the desires of the flesh.
<b>6</b>	But when the set time had fully come, God sent his Son,		“Cursed is everyone who does not continue to do everything written in the Book of the Law.” Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.”
<b>7</b>	You who are trying to be justified by the law have been alienated from Christ;		“All nations will be blessed through you.” So those who rely on faith are blessed along with Abraham, the man of faith.
<b>8</b>	So I say,		for if righteousness could be gained through the law, Christ died for nothing!
<b>9</b>	Carry each other’s burdens,		Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.
<b>10</b>	May I never boast except in the cross of our Lord Jesus Christ,		I died to the law so that I might live for God.

**Section C: True or False. (Total 20 %. 2 marks each)**

- As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let them be under God’s curse! ----- ( )
- I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!” ----- ( )
- Understand, then, that those who have faith are not children of Abraham. ----- ( )
- For if the inheritance depends on the law, then it no longer depends on the promise; but God in his grace gave it to Abraham through a promise. ----- ( )
- So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have clothed yourselves with Christ. ----- ( )
- If you belong to Christ, then you are not Abraham’s seed, and heirs according to the promise. ----- ( )
- Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. ----- ( )
- Brothers and sisters, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished. ----- ( )
- So I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. But if you are led by the Spirit, you are not under the law. ----- ( )
- Do not be deceived: God cannot be mocked. A man reaps what he sows.----- ( )

**I have completed reading 2 Cor 13; Galatians 1-6. \_\_\_\_\_ (Signature)**