

**2021 Miri & English District “Walk Through the Bible”  
Questions Week 30: Philemon; Hebrews 1-6 (08.08.2021)**

Name: \_\_\_\_\_ Tel: \_\_\_\_\_ Mark: \_\_\_\_\_

- Senior Citizen      Adult      Women Fellowship      Yong adult  
Youth      Junior Youth      Sunday School      BB/GB

**Attention: Please use NIV (2011) version.**

**Section A: Fill in the blank. (Total 60%, 2 marks each)**

- I always thank my God as I \_\_\_\_\_ you in my prayers, because I hear about your \_\_\_\_\_ for all his holy people and your \_\_\_\_\_ in the Lord Jesus.
- I do \_\_\_\_\_, brother, that I may have some \_\_\_\_\_ from you in the Lord; \_\_\_\_\_ my heart in Christ.
- But about the Son he says, “Your \_\_\_\_\_, O God, will last for ever and ever; a scepter of \_\_\_\_\_ will be the scepter of your \_\_\_\_\_.
- God also \_\_\_\_\_ to it by signs, wonders and various \_\_\_\_\_, and by \_\_\_\_\_ of the Holy Spirit distributed according to his will.
- Since the children have flesh and blood, he too shared in their \_\_\_\_\_ so that by his \_\_\_\_\_ he might break the power of him who holds the power of death—that is, the \_\_\_\_\_--
- But \_\_\_\_\_ one another daily, as long as it is called “\_\_\_\_\_,” so that none of you may be hardened by sin’s \_\_\_\_\_.
- Let us, therefore, make every \_\_\_\_\_ to enter that rest, so that no one will \_\_\_\_\_ by following their example of \_\_\_\_\_.
- Every high priest is selected from among the people and is \_\_\_\_\_ to represent the people in matters related to God, to \_\_\_\_\_ gifts and \_\_\_\_\_ for sins.
- In fact, though by this time you ought to be \_\_\_\_\_, you need someone to teach you the \_\_\_\_\_ truths of God’s word all over again. You need \_\_\_\_\_, not solid food!
- We do not want you to become \_\_\_\_\_, but to \_\_\_\_\_ those who through faith and patience \_\_\_\_\_ what has been promised.

**Section B: Match the correct answer. (Total 20%. 2 marks each)**

1	Formerly he was useless to you,		but God is the builder of everything.
2	because I hope to be restored to you		in the order of Melchizedek.”
3	But you remain the same,		be taken forward to maturity,
4	so that by the grace of God		and your years will never end.

5	For every house is built by someone,		is alive and active.
6	So we see that they were not able to enter,		because of their unbelief.
7	For the word of God		Abraham received what was promised.
8	“You are a priest forever,		in answer to your prayers.
9	Therefore let us move beyond the elementary teachings about Christ and		but now he has become useful both to you and to me.
10	And so after waiting patiently,		he might taste death for everyone.

**Section C: True or False. (Total 20 %. 2 marks each)**

- But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. ----- ( )
- So he became as much superior to the men as the name he has inherited is superior to theirs. ----- ( )
- Are not all angels ministering spirits sent to oversee those who will inherit salvation? ----- ( )
- In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. ----- ( )
- But Christ is faithful as the Son over God’s house. And we are his glory, if indeed we hold firmly to our confidence and the hope in which we glory.----- ( )
- For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to them, because they did not share the faith of those who obeyed. ----- ( )
- Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. ----- ( )
- During the days of Jesus’ life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because he is the Son of God. ----- ( )
- and who have fallen away, to be brought back to repentance. To their loss they are crucifying the Son of God all over again and subjecting him to public disgrace. ----- ( )
- We have this joy as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain,----- ( )

**I have completed reading Philemon; Heb 1-6. \_\_\_\_\_ (Signature)**

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